

## **Recreation Board Agenda for 4/13/26**

**Barrett Hall, 6:30 pm**

- **Approve meeting minutes of 3/9/26 and 4/6/26**
- **AI Assistant to record rec board meetings - use, ethics, concerns**
- **Pocket Park report - Lindsey**
- **Facilities:**
  - **Status of SCP water fountain - Ed**
  - **Status of tennis/pickleball nets - Ed**
  - **Request approval to purchase 2nd tennis net due to discovered damage - Ed**
  - **Mowing of Rec Fields - Jason**
- **Procedural Concerns:**
  - **Micki C email regarding reservation of Pocket Park/Murray Field for Conservation Commission education workshop on fly fishing - Ed**
  - **Review procedure of last minute rec facilities reservations**
  - **Communications with the Selectboard - Jason**
- **Budget:**
  - **Report from Ed on Town Capitol Budget meeting on 3/26**
  - **Review approved 2026 budget - Ed**
  - **Review/update Capital Budget - Ed/All**
- **World Cup Viewing Parties - Christa**
- **Update regarding pedestrian safety improvements around SGS corner - Ed**
- **Considerations regarding a placard to be placed at Varney Field to acknowledge donors/ update - Jason**
- **May > October? rec board meeting location**
- **Other**