Recreation Board Agenda for Nov 9, 2026
Barrett Hall, 7:30 pm

- **Approve modified meeting minutes of 9/14 meeting - All**
- **Pocket Park report - Lindsey**
- **Initial dialogue regarding 10-yr plan for Pocket Park capital projects - Lindsey/All**
- **Emails:**
    - **Multiple emails re: LWCF Site Stewardship Inspection**
    - **RJ emails re: Strafford Health and Wellness Fair**
    - **NG emails re: Resources for Newton Students and Family**
- **Facilities:**
    - **Turn off water fountain outside SCP**
    - **Red Barn**
        - **Hazardous material disposal update - Ed**
        - **Plan for organized storage of large tents - All**
        - **Open House scheduling - All**
    - **Pick date to take down tennis/pickleball nets - All**
- **Procedural Concerns:**
    - **Annual review of Rec Board member term expiration dates - All**
    - **2026 Rec Board Annual Report - kickoff process**
- **Budget:**
    - **Review/approve 2027 budget - All**
- **Other**